KEY-KLICKS

THE GREEN BAY MIKE & KEY CLUB, INC.
PO. BOX 13351
GREEN BAY, WI. 54307

MAY 1992

CLUB MEETING

THE NEXT MEETING OF THE GREEN BAY MIKE & KEY CLUB (THE 2ND THURSDAY EACH MONTH), WILL BE MAY 14TH AT 7:3ØPM IN THE MEDIA SERVICES AREA OF THE J.M. SCIENCE BUILDING (ROOM 223) AT ST. NORBERT COLLEGE. GUESTS ARE ALWAYS WELCOME! THIS MONTH WE WILL HAVE A PRESENTATION BY RON SHIMEK, WB9MFB ON PROPER PROCEDURES DURING A SEVERE WEATHER NET. PLEASE PLAN TO ATTEND!!

NEXT BOARD MEETING

THE NEXT BOARD OF DIRECTORS MEETING WILL BE HELD ON THURSDAY MAY 7TH AT 5:3ØPM AT THE RE-PLAY LOUNGE, 9ØØ HANSON RD. ONE OF THE MANY TOPICS OF DISCUSSION IS A PROPOSAL TO INSTALL A BETTER SYSTEM OF BACK UP POWER FOR THE REPEATERS. ALL ARE WELCOME TO ATTEND!

MANY THANKS BILL!!

AT THIS TIME, WE WOULD LIKE TO THANK BILL IERIEN, FROM THE NATIONAL WEATHER SERVICE HERE IN GREEN BAY, FOR BEING ABLE TO SPEAK AT OUR LAST MEETING. YOUR VERY INFORMATIVE AND TIMELY PRESENTATION WAS VERY MUCH APPRECIATED! THANKS AGAIN BILL!!

WALK-A-THON

SPECIAL THANKS TO THOSE LISTED BELOW, WHO HELPED WITH COMMUNICATIONS FOR THE MARCH OF DIMES WALK-A-THON ON APRIL 25TH.
N9KAJ/DAN.....N9LLA/JOE....N9MPR/TERRI....N9OSE/TERRY....
KB9EWK/TOM....KB9EWJ/RANDY....WB9NRK/DALE....N9GDW/RANDY....
KB9FTV/JOHN ....W9UMJ/ED....WB9YCQ/BOB....WB9VKF/JOE....KA9AIV/AL
(I HOPE I DIDN'T MISS ANYONE!!)....

ANNUAL PICNIC

DON'T FORGET THE ANNUAL MIKE & KEY CLUB/FOX VALLEY CLUB PICNIC. THIS YEAR IT WILL BE HELD ON JUNE 6TH AT BAY BEACH PARK, SHELTER #6. THE ACTIVITIES WILL START AT 1ØAM AND END AT ? PLEASE BRING A DISH TO PASS AND ANYTHING YOU WOULD LIKE TO GRILL. SODA WILL BE PROVIDED.

THE GREEN BAY AREA NETS

**1Ø METER NET--WILL MEET WEEKLY, ON SUNDAY NITES AT 9PM ON THE FREQUENCY OF 28.4ØØ, PLUS OR MINUS IN-PROGRESS CONVERSATIONS.
**THE GREEN BAY AREA 2 METER NET, ON THE 147.12 REPEATER, WEDNESDAY NIGHTS AT 8:45. TO KEEP YOU BETTER INFORMED, THE MIKE & KEY CLUB IS SPONSORING A DIAL-UP "NEWSLINE".

APRIL MEETING MINUTES

THE APRIL MEETING OF THE GREEN BAY MIKE & KEY CLUB WAS CALLED TO ORDER BY VICE-PRESIDENT KEN COWAN, N9LSX, AT 7:31PM. A ROLL CALL REFLECTED 34 MEMBERS AND 5 VISITORS PRESENT. A PROGRAM ON SEVERE WEATHER WAS GIVEN BY BILL IERIEN, OF THE NATIONAL WEATHER SERVICE OFFICE OF GREEN BAY. A MOTION WAS MADE AND PASSED TO DISPENSE WITH THE READING OF THE SECRETARIES REPORT. A MOTION WAS MADE AND PASSED TO DISPENSE WITH THE READING OF THE TREASURERS REPORT. TOM CIHA, KB9EWK, REPORTED THAT THE BANQUET TURNED OUT WELL, AND IF WE WANTED TO RESERVE A SATURDAY DATE FOR NEXT YEAR, WE SHOULD RESERVE NOW. BOB DUESCHER, KA9BXG REPORTED THAT FIELD DAY PLANS ARE IN THE WORKS. CAMPING IS AVAILABLE TO THOSE WHO WISH TO STAY OVERNIGHT. A STEAK FRY WILL ALSO BE PLANNED, MORE ON THIS IN THE NEAR FUTURE. PICNIC PREPARATIONS ARE ALSO PLANNED WITH THE FOX CITIES AMATEUR RADIO CLUB FOR JUNE 6TH AT BAY BEACH PARK IN GREEN BAY. THE CLUBS WILL SPLIT THE COSTS OF THE BUILDING AND SODA. PAT BRYHAN, KA9VRK REPORTED THAT AT THE LAST WAR MEETING, (WISCONSIN ASSOCIATION OF REPEATERS), THE 147.12 REPEATER WAS GRANTED WIDE AREA COVERAGE STATUS. IT WAS ALSO REPORTED THAT THE TORNADO DRILL WHICH TOOK PLACE TODAY, WAS VERY SUCCESSFUL. SCOTT COLE, KB9AMM, REPORTED ON A LETTER THAT WAS SENT BY THE ARRL. PERSONS INTERESTED IN BECOMING VE S SHOULD CONTACT SCOTT ABOUT ORDERING A VE PACKAGE. TOM PRUST, N9LWI, REPORTED ON THE EFFORTS OF TOBY ROTH, HELPING THE AMATEUR RADIO OPERATORS. TOM CIHA, KB9EWK, INFORMED THE MEMBERSHIP THAT A NUMBER OF PERSONS ARE INTERESTED IN TAKING A GENERAL CLASS, AND IF YOU ARE INTERESTED IN TEACHING OR HELPING OUT, CONTACT TOM.

MEETING ADJOURNED

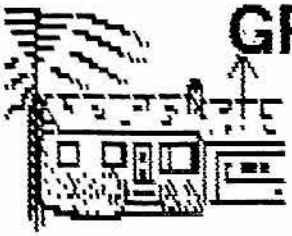
WANTED

MANUAL FOR A KENWOOD TS12Ø-S. WILL COPY OR PAY TO HAVE COPIED.
APPLE II HAM SOFTWARE PLEASE CONTACT:
JIM ANDREWS, KB9HQL,
C/O ALDO LEOPOLD HAM CLUB

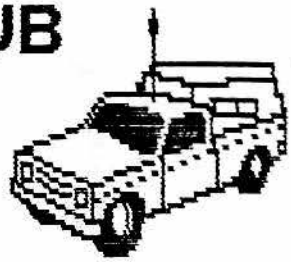
415 BEAUPRE
GREEN BAY, WI. 543Ø1 OR CALL 437-8289

FIELD DAY

THIS YEAR FIELD DAY WILL BE ON JUNE 27TH AND 28TH. WE WILL AGAIN HOLD IT AT THE BROWN COUNTY FAIRGROUNDS IN DEPERE. WE WILL BE OPERATING "2A" WHICH MEANS 2 STATIONS, NO AMPLIFIERS. A NOVICE STATION WILL ALSO BE SET UP. SET UP WILL START AT ABOUT 9AM BUT THE "HUNGRY HAMS" MAY BE OUT EARLIER, LISTEN ON 147.12 TO FIND OUT WHERE. IF YOU HAVE ANY ANTENNAS OR EQUIPMENT YOU WOULD LIKE TO TRY OUT, BRING IT ALONG. THE CONTEST WILL START AT 1PM ON SATURDAY AND LAST UNTIL 1PM SUNDAY. THIS IS A 24 HOUR CONTEST. WE WILL OPERATE THE WHOLE TIME, SO, YOU LATE NIGHTERS CAN COME OUT AND OPERATE. THIS YEAR WE WILL AGAIN TRY TO HAVE A STEAK FRY, JUST LIKE LAST YEAR. IT WILL BE A PAY YOUR OWN. LAST YEAR THE COST WAS $5 EACH AND WILL PROBABLY BE THE SAME THIS YEAR. THIS PART IS NOT SPONSORED BY THE CLUB BUT WILL BE PUT ON BY THE PEOPLE THERE. ON SUNDAY, THERE ARE PLANS FOR A TURKEY DINNER. PLEASE, IF YOU PLAN TO ATTEND THE DINNER ON SUNDAY, BRING A DISH TO PASS. FOR MORE INFORMATION ON THIS EVENT, SEE CLINT, N9FJW, OR BOB, KA9BXG, AT THE MAY CLUB MEETING OR CALL THEM BY PHONE.



GREEN BAY MIKE & KEY CLUB



MAY 1992

PRESIDENT	JOHN WOLFE	KE9AS	469-2333
VICE PREZ	KEN COWAN	N9LSX	468-3431
SECRETARY	SCOTT COLE	KB9AMM	432-3491
TREASURER	PAT BRYHAN	KA9VRK	434-2942
MEMBER AT LARGE	EARL ANDRE	KB9DSV	499-9787
MEMBER AT LARGE	TOM CIHA	KB9EWK	435-6185
MEMBER AT LARGE	JAKE DERENNE	N9DKH	837-7633

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					1	2 SWAPFEST 8AM/1PM CEDARBURG WI CIRCLE B RECREATION CENTER NEWSLETTER
3 SWAPFEST DEKALB HAMFEST SANDWICH ILL NEWSLETTER	4	5	6 NEW radio league meeting 7:30 pm	7 G B M K BOARD MEETING 5:30 PM RE - PLA LOUNGE	8	9 SWAPFEST 8 AM LAKESHORE MANITOWOC COUNTY EXPO NEWSLETTER
10 MOTHERS DAY MOTHERS DAY	11	12 C Q TUESDAY 12:00 NOON DOWNTOWNER	13 SIREN TEST 11:50 AM CHECK IN 147.120 +	14 G B M K CLUB MEETING 7:30 PM ST.NORBERT	15	16 ARMED FORCES DAY
17 SWAPFEST 8 AM KANKAKEE WILL COUNTY FAIRGROUNDS PEOTONE ILL NEWSLETTER	18 FOX CITY RADIO CLUB MEETING 7:00 P M	19	20 DEADLINE KEY CLICKS (06-01-92)	21	22	23 Memorial Day Weekend Begins
24	25 MEMORIAL DAY	26	27	28	29	30
31 SWAPFEST 8AM/3PM CHICAGO AMATEUR RADIO CLUB DEVRY INSTITUTE NEWSLETTER						

CLUB CALL SIGN K9EAM

147.120 +

147.360 +

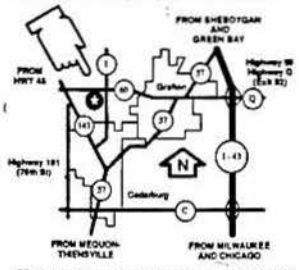
443.500 +

The **OZAUKEE RADIO CLUB** presents its **14TH ANNUAL**
Radio and Computer

SWAPFEST
CEDARBURG, WI

SATURDAY, MAY 2, 1992
8:00 AM to 1:00 PM

CIRCLE B RECREATION CENTER
Intersection of Highway 60 and County I



TALK–IN: 146.37/97 and 146.52

ARRL SANCTIONED
PLENTY OF FREE PARKING
FOOD AND REFRESHMENTS
No Price Increase!

Amateur License exams will be administered between 9:00 AM and 10:30 AM. If you wish to pre–register, send a postcard with your name, call, address, telephone number, and license exam elements desired to:

Badger Examiners
c/o Gary Sharbuno, WI9M
5119 W. Willow Road
Brown Deer, WI 53223
(414) 355-0237

Bring the original PLUS a COPY of your current ham license plus another form of I.D.

WE RECOMMEND THAT TABLES BE RESERVED IN ADVANCE. For more information, call Tom Oehler, WB9LNL, at (414) 242–4995.

Please, no smoking in the swapfest area.

ADVANCE REGISTRATION FORM — 1992 OZAUKEE RADIO CLUB SWAPFEST
Please send the following tickets by return mail in the ENCLOSED SASE:

___ advance admission tickets @ $2.00 ($3.00 at the door)

___ 4–foot tables @ $3.00

NOTE: All persons entering the swapfest must have an admission ticket.

NAME: _____ CALLSIGN: _____ PHONE: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

Mail with your check and a SELF-ADDRESSED STAMPED (BUSINESS SIZE) ENVELOPE to:
O. R. C. SWAPFEST COMMITTEE — 11448 N. Laguna Dr. — Mequon, WI 53092

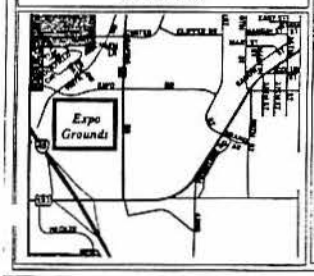
Lakeshore Hamfest
& Computer Swapfest
Manitowoc County Expo

Intersection of Hwys 42-151 and I-43 on County Hwy R (Follow signs to the Expo Center)

Saturday, May 9, 1992

- Doors open at 8 a.m.
- Open for vendors at 7 a.m.
- Accommodations for vendor drive-ins
- FCC amateur exams
- For more information, call
  Lou (414) 682 - 2557
  Bob (414) 684 - 5352
  Ron (414) 793 - 4733
- Call - in repeater frequencies
  146.61- or 147.03 +

Hamfest Camping Available
Contact
Manitowoc County Expo Center
414 - 683 - 4378



Send reservations to:
Mancorad Radio Club
P.O. Box 204
Manitowoc, WI 54221 - 0204

Name: _____
Street: _____
City: _____ State: ___ Zip ___

___ Advance Admissions @ $2.00 each* ___
___ Reserved 8' Tables @ $3.00 each ___
___ Electric Outlets @ $5.00 each ___

TOTAL ___

*Admission $3.00 at the door

EXAMS

Novice — Technician — Extra — General — Advanced

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